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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Commissioners Court of Polk County, Texas shall conduct a Public Hearing on Wednesday, November 12, 1997 at 9 00 a m in the County Courthouse, Livingston, Texas, at which time public comments will be accepted pertaining to

The use of funds granted to Polk County under the Local Law Enforcement Block Grant Program, in the amount of \$11,124.00.

Dated November 5, 1997

Commissioners' Court of Polk County, Texas

John P Thompson, County Judge

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of Polk County Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said notice in the County Courthouse of Polk County, Texas, at a place readily accessible to the general public at all times on Wednesday, November 5, 1997, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting

Notice filed, Wednesday, November 5,1997

Barbara Middleton, County Clerk

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STATE OF TEXAS }

COUNTY OF POLK }

DATE NOVEMBER 12, 1997

SPECIAL CALLED MEETING
Commissioner Purvis-Absent
County Auditor, Karen Remmert-Absent

"Public Hearing"

BE IT REMEMBERED ON THIS THE 12th DAY OF NOVEMBER, 1997
THE HONORABLE COMMISSIONERS COURT MET IN "SPECIAL" CALLED MEETING
WITH THE FOLLOWING OFFICERS AND MEMBERS PRESENT, TO WIT
JOHN P THOMPSON, COUNTY JUDGE PRESIDING B E "SLIM" SPEIGHTS,
COMMISSIONER PCT#1 BOBBY SMITH, COMMISSIONER PCT#2, R R "DICK" HUBERT,
COMMISSIONER PCT#4, & BARBARA MIDDLETON, COUNTY CLERK, WHEN & WERE
AMONG OTHER PROCEEDINGS HAD, CONSIDERED AND PASSED

- MEETING WAS CALLED TO ORDER BY JUDGE JOHN P THOMPSON AT 9 00 AM "PUBLIC HEARING", FOR THE USE OF FUNDS GRANTED TO POLK COUNTY UNDER THE LOCAL LAW ENFORCEMENT BLOCK GRANT PROGRAM, IN THE AMOUNT OF \$11,124 00
- 2 THE COMMITTEE APPOINTED, TO MAKE RECOMMENDATION TO THE COURT CONSISTED OF THE FOLLOWING BILLY RAY NELSON SHERIFF OF POLK COUNTY AL SUMRALL ASSISTANT DISTRICT ATTORNEY DELL BROWN CRIME STOPPERS BETTY JACKSON, PRINCIPAL OF ELEMENTARY SCHOOL

SHERIFF NELSON, PRESENTED THE RECOMMENDATION TO THE COURT, TO PURCHASE EQUIPMENT NEEDED FOR FUTURE DRUG INTERDICTION (SEE ATTACHED LIST)

MOTION WAS MADE BY DALE BROWN, SECONDED BY AL SUMRALL, TO ACCEPT THE RECOMMENDATIONS OF THE COMMITTEE ALL MEMBERS VOTING YES

3 MOTIONED BY R R "Dick" HUBERT, SECONDED BY B E "Slim" SPEIGHTS TO ADJOURN THIS SESSION OF "PUBLIC HEARING", THIS 12th DAY OF NOVEMBER, 1997 AT 9 12 AM ALL VOTING YES

JOHN P THOMPSON COUNTY JUDGE

ATTEST

BARBARA MIDDLETON, COUNTY CLERK